



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 7674

SERIAL NUMBER 10/624,363	FILING DATE 07/22/2003	CLASS 052	GROUP ART UNIT 3635	ATTORNEY DOCKET NO.
	RULE			

APPLICANTS

Paul H. Hartman, Chardon, OH;

** CONTINUING DATA *****

This application is a CIP of 09/897,215 07/02/2001 ABN
which is a ~~claims~~ priority to provisional, B.G.
application no. 60/215,919 07/03/2000

** FOREIGN APPLICATIONS *****

B.G. none

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 03/19/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after	OH	12	22	1
Verified and Acknowledged	<i>Paul H. Hartman</i> <i>06.</i> Examiner's Signature Initials				

ADDRESS

Paul H Hartman
 11631 Cherry Hollow Drive
 Chardon , OH
 44024

TITLE

Demand side management structures

FILING FEE RECEIVED 393	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-------------------------------	---	---